

Day 14
April 7

Nishkama

Karma...

Nisswarth

Seva



BE DIVINE...SEE AND SERVE DIVINITY

INVOKE, EVOKE, INVOLVE, EVOLVE

FROM EXTERNAL TEMPORARY TO INTERNAL INFINITY

Shall we on this day, pay respectful attention to Beloved Bhagawan's words that flow below...and follow through keeping in mind that Age and Karma eventually catches up with everyone and spares none?

- **Work done in cognition of the Atma gives protection to life. Such karma broadens the heart and illumines the individual. It annihilates the ego and confers the bliss of the Self on man. To recognise this sanctity of karma, we should purify our hearts. Karma flows incessantly like a river. All creation, sentient, and insentient, is immersed in it.**
- As long as there is life-breath in man, he cannot desist from karma. In fact, the very process of inhalation and exhalation is karma.
- **Likewise, there is little of true effort required in several other activities in our daily routine from morning to night.**
- Nevertheless, all these activities form an integral part of human life and cannot be described as spiritual endeavour.
- Instead, we should undertake today what is known as Nishkama Karma, or action performed without any desire for the fruit thereof. Service of the downtrodden, the disabled and the diseased also constitutes an obligation in one's daily life and cannot be described as being nishkama karma or motiveless work.



- **This is because man's love for the universe is not without selfishness. If man loves any object, he does so for his own sake and pleasure. Thus, in the world, all kinds of love are born of love for oneself and not out of love for others.**
- It is the primary duty of the members of the Seva Dal to give up the thought of the utility of an act of service to one's own self and consider service for the benefit of others.
- **In order to rescue a bird, King Shibi sacrificed his life. You have to sacrifice everything in order to protect good people and for the sake of a good cause. - Baba**
- **These words from the Divine Lips, conveying most profound wisdom applies to all of us, thus, while contemplating upon them...let us speed on to -**
Share A Shower Of Prema And Blossom As Bhagawan's Conscientious Premaswarupulara!